



## **Milford Marching Band**

### **2019 Handbook**

**[www.milfordbands.org](http://www.milfordbands.org)**

Dr. Timothy Dailey, Director  
Mr. Andrew Desmond, Assistant Director  
Mr. Brandon Dittgen, Assistant Director  
Ms. Jodi Smith, Assistant Director

Dear Milford H.S. Band Members and Parents,

Thank you for your interest in the 2019 Milford Marching Band! We are looking forward to another exciting and rewarding year and are thrilled to have you on board for this year's competitive season. This packet contains very important information about the season and I hope that you will read it carefully and contact me if anything is unclear. The **Letter of Intent** and **\$100 Non-Refundable Deposit** must be turned in to a director by Thursday, May 2nd in order for your child to participate. Additional forms include:

- Band Booster Membership registration for parents (attached and online)
- Updated Final Forms Registration (online)
- Food Allergy/Vegetarian Form (online)

Registration for Final Forms opens on July 1. Additionally, physicals will need to be completed by band members BEFORE the first day of camp. Participation fees will be due to the school treasurer, Jennifer Ring, by August 15, 2019. Any questions regarding the participation fee should be directed to [ring\\_j@milfordschools.org](mailto:ring_j@milfordschools.org).

The Milford Band Boosters have worked diligently to keep the marching band fee as reasonable as possible. **This year's marching band fee will be \$460. This fee does not include the school participation fee**, which is an additional fee that is made payable to school and not the boosters. Checks/money orders should be made payable to the "Milford Band Boosters."

The Milford Marching Band has a long tradition of excellence which has been achieved through a high level of commitment and dedication of our marching band members. By signing the attached agreement and including your marching band deposit, you will be expected to participate in all scheduled marching band activities. I am exceptionally proud to lead these outstanding students and the directors and I look forward to working with the 2019 Milford Marching Band to create a fun and competitive season!

- Dr. Dailey

\*Join our Facebook Group, "Milford Marching Band 2019"

# 2019 Milford Marching Band Calendar

\*All dates listed below are mandatory\*

\*\* Guard and Drumline members will have additional summer rehearsals to be scheduled. \*\*

\*\* Guard and Drumline members will have additional sectional rehearsals when the 2019-20 school-year begins. \*\*

## April

18	Thursday	Marching Band Information Meeting (all parents invited regardless of grade/section)	6:00 PM
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## May

2	Thursday	8th Grade/Leadership Visual Rehearsal	2:30 PM – 4:00 PM
9	Thursday	8th Grade/Leadership Visual Rehearsal	2:30 PM –
4:00PM			
16	Thursday	8th Grade/Leadership Visual Rehearsal	2:30 PM –
4:00PM			
23	Thursday	All Winds Visual Rehearsal	2:30 PM – 4:00PM

## June

6	Thursday	Conditioning (All members need to be there unless they are on vacation.)	9 AM - 1 PM
13	Thursday	Conditioning	9 AM - 1 PM
20	Thursday	Conditioning	9 AM - 1 PM
27	Thursday	Conditioning	9 AM - 1 PM

## July

2	Tuesday	National Anthem @ Reds	7:30PM
11	Thursday	Conditioning	9 AM - 1 PM
15-19	M-F	NEW MEMBER/LEADERSHIP CAMP	1 PM - 4 PM
22-26	M-F	BAND CAMP (EVERYONE)	9 AM - 4 PM
29-31	M-W	BAND CAMP	8:30 AM-8:30PM

## August

1	Thursday	BAND CAMP/ PARENT PREVIEW SHOW	8:30 AM - 5:00PM 7:00 PM
3	Saturday	Performance @ StreetEats Miami	2:00PM - 5:00PM
5, 6, 8	M, T, R	Rehearsal	9 AM - 3 PM
12, 13	M, T	Rehearsal	9 AM - 3 PM

Beginning August 20, we will be on our weekly rehearsal schedule:

Tuesday/Wednesday 2:30pm – 5:00pm

Thursday 5:30pm – 8:30pm

The full calendar for the season can be viewed on [www.milfordbands.org](http://www.milfordbands.org)  
 \*\*\* Guard and Percussion make sure you know your altered schedules\*\*\*

## ***Saturday Schedule, Fall 2019***

Weekend	Date	Event
1	August 24	Rehearsal Day
*2	August 31	Off weekend (Labor Day weekend)
*3	September 7	<b>Kings Show (MSBA)</b>
4	September 14	Rehearsal Day
5	September 21	<b>Ryle Show (KMEA)</b>
*6	September 28	Rehearsal Day
*7	October 5	Off weekend (Homecoming)
8	October 12	----- <i>FALL BREAK</i> -----
*9	October 19	<b>Centerville Show (MSBA)</b>
*10	October 26	Rehearsal day
11	November 2	<b>West Clermont Show (MSBA)</b>
*12	November 9	<b>MSBA Championships</b> (playoffs start the night before)
13	November 14-16	<b>GRAND NATIONALS</b>

\* = home football game the night before

## *Attendance Policy*

- Absences will only be excused for medical reasons and for uniquely special academic and musical opportunities. In all cases, written documentation to Dr. Dailey ([dailey\\_t@milfordschools.org](mailto:dailey_t@milfordschools.org)) **from a parent** is required. If it isn't documented, it can't be excused.
- If a student has a medical issue that requires prolonged absence (2 weeks or more), the student's spot will be filled by an alternate
- For *\*New Brass and Woodwind Members\**: Attendance at the four May Visual Rehearsals (May 2, 9, 16, and 23) and at New Member/Leadership Camp are required. Prospective new members who do not attend all of these dates will not have a spot written for them in the drill and will begin the season as alternates.
- For *\*All Members\**: Band Camp will be from July 22 - August 1. Any unexcused absence during this time will result in the student being moved to alternate status.
- For *\*Students in Leadership Positions\**: Any unexcused absence will result in removal from a leadership position.
- After 1 unexcused absence: Written notice will be given to the student's parents.
- After 2 unexcused absences: Student will not be permitted to travel or perform at the next scheduled performance.
- After 3 unexcused absences: Student will be moved to alternate status
- After 4 unexcused absences: Student will be dismissed from the program
- Any student with an excused absence just before a performance who misses critical new instruction may still travel with the ensemble but will not perform.

### **List of required items for band camp and rehearsals (winds and percussion):**

- Sunglasses
- Waterproof Sunscreen
- Change of Clothes for Bad Weather
- Water-Jug at least ½ gallon (at ALL rehearsals)
- Bag Lunch (camp only)
- Hat
- Instrument / Equipment / Accessories (reeds, etc.) / Pencil
- One inch binder for music with plastic sleeves for music
- Low-cut Tennis Shoes (No sandals or high-tops!)
- White Shirt (required for ALL rehearsals!)

### **Additional required items for color guard:**

- Color guard wears all black rehearsal attire to rehearsals. Rehearsal attire should be form fitting. Guard needs proper undergarments for rehearsals with hair up and out of their face. Gym shoes and socks for every rehearsal.
- Guard will need to purchase unitards and jazz shoes. students spinning rifle and saber will need to purchase gloves
- Guard will need to purchase hair and makeup items.
- Guard will need to purchase black track pants, band jackets, and guard duffle bag.

### **How to Prepare for Band Camp:**

- Stay active and spend time outside during the month of June. Get your body acclimated to doing physical activity in the heat.
- Cut out sugary drinks and start drinking water instead. Hydrating your body has to happen in advance – drinking a Gatorade before a rehearsal will not give your body time to get rid of all the junk you had previously put in it! Drinking water before bed can help your body repair itself so that you can perform better the next day.
- Eat breakfast every day. Eat a balanced diet, but don't over eat.
- It is crucial that every member continue to improve his or her craft individually during the month of June. That means playing your instrument and spinning your flag. Playing an instrument is not like riding a bike! It is more like being an athlete and you have to keep your chops in shape. If you don't use it, you lose it!

### **Behavior/Code of Conduct:**

Being a member of the Milford Marching Band is a privilege and it is expected that all of our members work to be better people in addition to better performers. Issues of student behavior will be dealt with in a “3 strikes and you're out” manner with parent contact being made after each infraction. Any issues with drugs or alcohol will result in immediate dismissal from the program.

## **Academic Eligibility**

The marching band program abides by the board policy regarding participation in extracurricular activities. Students must maintain a GPA of 1.5 or higher during the fourth quarter of the previous year. Anyone not meeting this criterion will not participate in marching band. If a student is found to be ineligible following fourth quarter, any marching band fees paid to that point will be refunded to the family. There will be Thursday study tables after school to encourage students to get homework done prior to Thursday evening rehearsal.

## **Parental Involvement**

We need your help! It takes a village to run a band program of this size and we always welcome new volunteers. Our volunteer goal is that every parent volunteers two times or more during marching band season (July - November), and three times or more during the school year. Volunteer opportunities include:

- Booster Officer or Chairperson
- Band Camp | Football Games - chaperones, food service, spirit wear
- Chaperone | Uniforms | Baked Goods | Pit Crew | Props
- Winter Show | Milford Hosted Competitions - one, two-hour shift for each family member
- Fundraising (see fundraising worksheet)

The more time you spend volunteering, the more connected you will be with the activity and team that has become a big part of your child's life.

## **Alternate System**

Occasionally a student may not be ready for the demands of a competition show, either physically or musically. In the event that this occurs, the band directors have the discretion to determine whether or not a student will be able to participate as a marching member. In the event that this should occur, the student and parents will be notified by the directors. The student will become an alternate and be assigned alternate duties such as managing designated equipment or props. The student will still be a member of the marching band and will participate in music rehearsals, fundamental marching rehearsals, pep band, pre-game performances, parades, be issued a uniform, and will travel with the band on all trips to contests and football games. The cost for participation as an alternate will be the same as the regular cost of participation, since the expenses incurred in regard to meals, transportation, housing, etc. are the same. At the beginning of the following season, the student will be given the opportunity to participate provided the student's marching and/or playing skills have progressed to an adequate level.

### **School Instrument Loan Fee**

To help offset costs of instrument cleaning and replacement, the District's Treasurer's Office charges students a fee for the use of school owned instruments that are on the maintenance agreement. This fee will cover maintenance on the instrument for the year and will guarantee a clean instrument in good working condition. If at any time you have an issue with the instrument, please bring it to the attention of a director. We will send the instrument to the shop and provide you with an instrument to use while it is being repaired. If you have been issued more than one instrument, you will only need to pay the fee once. This fee is applicable to all **wind and percussion** students using a school-owned instrument.

The fee for the 2019-20 year is **\$85.00**. See below for payment information.

### **School District's Sports/Activities' Participation Fee**

Athletic Fees: 1st Sport = \$175.00 | 2nd Sport = \$85.00 | 3rd Sport = \$0.00

Marching Band (counts as a 1st Sport) = **\$175.00** See below for payment information.

There is an annual family maximum for the district's athletic/activities' participation fees of \$500 (grades 7-12) (not including the boosters' annual marching band fee). Each family is responsible for alerting the athletic director in writing when they reach this maximum (before the season begins). An athletic handbook is available to all student athletes. It reflects athletic policies, standards of conduct and training, pledges, transportation and awards information. Please visit [www.milfordathletics.org](http://www.milfordathletics.org) for further athletic information.

### **Payment Information for Both Instrument Loan and Participation Fees**

Both fees can be paid to the high school's main office after July 1.

#### **Please send checks to:**

**Jennifer Ring  
Milford High School  
1 Eagles Way  
Milford OH 45150**

Please make checks payable to: **Milford High School**

Questions regarding either fee should be directed to Jennifer Ring via email at: [ring\\_j@milfordschools.org](mailto:ring_j@milfordschools.org)

### **Freshman / New Marcher Communication Coordinators**

If at any time you have questions or concerns, please do not hesitate to reach out to our freshman / new marcher communications coordinators (Liz Mendez and Brittany Hansen). Informational emails will be sent throughout the marching band season specifically geared towards families of new marchers and new guard members. Contact [FreshmanBandCommunication@gmail.com](mailto:FreshmanBandCommunication@gmail.com) to sign up to receive new members' emails.

**Milford Athletics / Activities  
Program Participation Cost Worksheet  
Activity: Marching Band**

**Required Costs**

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**Milford HS Athletic/Activity Participation Fee:**

First Sport / Activity.....\$175

**Marching Band Fee.....\$460**

**Uniform / Apparel / Accessories' Costs:**

Black Band Jacket (first year or replacement)\* .....\$43 - \$45

Red Polo (first year or replacement)\* .....\$19 - \$22

Black Shorts (first year or replacement).....\$20 - \$30

Black Compression Shirt (non-guard)..... \$15 - \$30

Black Compression Shorts/Pants (non-guard).....\$15 - \$30

Marching Shoes (first year or replacement. Different for guard)\* .....\$40

Black Marching Socks (non-guard).....\$10 - \$20

Guard Shoes (color guard only)\* .....\$25 - \$35

Guard Gloves (color guard only, replace as needed)\* .....\$10 - \$15

Guard Unitard (color guard only)\* .....\$20 - \$40

Guard Travel Pants (color guard only)\* .....\$20 - \$30

Guard Hair & Make Up Accessories (color guard only).....\$20 - \$40

*\*Ordered through band boosters*

**Optional Costs**

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Composite / Individual Photos.....\$20+

Senior Banner.....\$45

Guard Duffel Bag (color guard only).....\$25 - \$35

Spirit Wear.....\$25 +

Snacks / Meals (some meals are provided during all-day events).....\$20 - \$50

DCI Tickets / Bus.....\$37 - \$52

Indianapolis BOA Chaperones (hotel).....\$120 - \$150  
per night

**Milford Athletics / Activities**  
**Fundraising Worksheet**  
**Activity: Marching Band**

All fundraising is for the benefit and support of the curricular band programs in grades 6 -12, as well as the extra-curricular marching, pep, jazz, winter guard, and winter drumline.

Fundraising Goals listed below are for the entire year's band boosters' budgets. Fundraising in the current year affects next years fees, so it is important the we look ahead as we plan our fundraising efforts and participation this year. Funds are first used towards the general band budget, and then are split between the extra-curricular band programs.

Activity / Event Description		Date / Time Period	Fundraising Goal	Student Selling Goal
1	High School Student Store	August - May, one hour before and after school	\$12,000	n/a
2	Summer Fundraiser	During Band Camp	\$10,000	\$50
3	Donation Day	September	\$10,000	\$50
4	Craft Show	First Saturday in December	\$1,000	n/a
5	Fall Fundraiser (grades 6 - 12)	October - December	\$13,000	\$50
6	Spring Fundraiser & Buy It Books	Spring	\$6,000	\$50
7	Spirit Wear Sales	Band Camp   Football Games   Holiday Sale	\$2,000	\$25
8	Dine to Donate	Throughout School Year	\$500	\$25
9	Winter Show	March	\$12,000	n/a
10	Band Booster Memberships	March - September	\$2,000	\$10
11	GE or Company Matching Programs	All Year	\$500	n/a
12	Kroger Rewards	All Year	\$3,000	n/a
13	Business Sponsorships	March - August	\$6,000	n/a
14	Donations	All Year	\$3,000	n/a
15	Miscellaneous As Needed		\$9,000	n/a
<b>TOTALS</b>			<b>\$90,000</b>	<b>\$260</b>

# Milford Eagle Marching Band

## Letter of Agreement

Students participating in marching band must turn in:

- 1.) Letter of Agreement (this page) and
- 2.) Marching Band Fees pages to be registered.

I, \_\_\_\_\_ agree to participate in all marching band rehearsals and performances during the 2019-20 school year.

I would like to play/be in the \_\_\_\_\_ in the Milford Eagles Marching Band.



Please print clearly:

Student Name \_\_\_\_\_ Graduation Year \_\_\_\_\_

Primary Contact Parent/Guardian Name \_\_\_\_\_

Secondary Contact Parent/Guardian Name \_\_\_\_\_

Street Address \_\_\_\_\_

City and Zip Code \_\_\_\_\_

Home Phone (parent) \_\_\_\_\_ Mobile Phone (parent) \_\_\_\_\_

Parent E-Mail \_\_\_\_\_ CC Email \_\_\_\_\_

\_\_\_\_ Yes, please subscribe the above e-mails to receive the weekly booster newsletter.

**T-Shirt Size** (men's sizing- *circle one*)   S   M   L   XL   XXL   XXXL

*\*All members will receive a show shirt, which is included in the MB fee*

This is my FIRST year marching: Yes No      If YES, I have ordered Required Apparel: Yes No

**Letter of Agreement, pg. 2**

By signing this Letter of Agreement, I state that I have read the full band packet, including the calendar, and understand the rules and policies that govern the Milford Band Program.

Student Signature \_\_\_\_\_ Parent Signature \_\_\_\_\_

**Please return by Thursday, May 2, to any director:**

1. Letter of Agreement
2. Milford Eagles Marching Band Fees w/ Uniform Order (first fees page)
  - a. The fee page includes information regarding ordering black band jackets, summer polo shirts, and marching shoes (guard does not order black marching shoes), which are required garments of ALL members. ALL FRESHMAN and first-time marchers will need to order these uniform items. Be sure to add these amounts to your 1<sup>st</sup> payment if applicable. If replacement apparel is needed by upperclassmen, please order them at this time.
  - b. The first payment is a deposit and will allow our booster organization to immediately begin making payments for travel arrangements, accommodations and staffing. Please note that it is non-refundable.
3. If applicable, Band Booster Membership form, with \$10 membership payment.

**Should a member decide, for any reason, to drop out of the marching band program after July 1, 2019, all fees paid until that point are non-refundable.**

## 2019 Milford Eagles Marching Band Fee Deposit

The marching band fee this year will be **\$460**. This fee does not include the school's participation fee being charged by the Milford Board of Education. The first payment, which is due with the Letter of Agreement is detailed below (note status form is due by Thursday, May 1. The remaining 2 payment coupons are included in this packet, and will also be posted on the band website. The payment schedule is detailed below to help you plan. Any family with 3 (or more) students in the marching band program in the same year pays for only 2 students. Please include your email address on this form to receive monthly balance due statements from the band treasurer.

**May 2, 2019** - \$100 (bring to a band director) Non-Refundable Deposit

**June 1, 2019** - \$100 (mail to Booster PO Box)

**July 1, 2019** - \$130 (mail to Booster PO Box)

**August 1, 2019** - \$130 (mail to Booster PO Box)

Bring the first payment to a band director (along with the signed Letter of Agreement found previously in this packet), and send subsequent payments to:

**Milford Band Boosters | PO Box 204 | Milford, OH 45150**

**IF YOU ARE GOING TO BE LATE FOR ANY REASON, PLEASE CONTACT THE BAND BOOSTER TREASURER PRIOR TO THE DUE DATE!!!** Treasurer.MilfordBand@gmail.com If at any time you have questions about your students' fees or payments, contact the Band Booster treasurer or president. Their names and contact details are on the website – [www.milfordbands.com](http://www.milfordbands.com)

**Payment #1** – due May 2, 2019 to a band director

Amount of 1<sup>st</sup> Payment (Minimum \$100 Non-Refundable Deposit Due): \_\_\_\_\_ **(A)**

Student Name \_\_\_\_\_

Parent Phone Number \_\_\_\_\_

E-Mail to Receive Monthly Statements \_\_\_\_\_

### Uniform Order (Required Pieces For ALL Members)

**Freshmen or new band members - Note:** Jackets, Polos and Shoes must be purchased. Guard members order different jackets and shoes that may have different pricing and are purchased through the Guard. The Red Polo is required for Guard members. Sizing charts can be found on the band's website.

**Black Band Jacket (Circle One) YES NO** I need to order a black band jacket (except Guard), which is a required piece of the MHS marching band uniform (previous years' members will also need to order one if they have lost, outgrown or damaged theirs). The jackets are monogrammed with the student's first initial and last name. Freshman will be fitted for jackets in the spring.

MEN LADIES S-\$43 M-\$43 L-\$43 XL-\$43 XXL-\$45 XXXL-\$45

**Jacket Cost Due:** \_\_\_\_\_ **(B)** \*Circle your gender and size\*

**Band Fee Deposit, pg. 2**

**Red Polo Shirt (Circle One) YES NO** I need to order the summer uniform red polo shirt (previous years' members will also need to order one if they have lost, outgrown or damaged theirs). Shirts come in both men's and ladies' sizes. Ladies' polos are more fitted, so order a Men's size if extra room is needed. Members will furnish their own black shorts (specifications for these garments will be made at a later date).

MEN LADIES S-\$19 M-\$19 L-\$19 XL-\$19 XXL-\$20 XXXL-\$22

**Polo Cost Due: \_\_\_\_\_(C)**

*\*Circle your gender and size*

**Shoes – Black Marching (Circle One) YES NO** I need to order black marching shoes (Winds & Percussion Only). Members will be sized during band camp. Black Marching Shoes cost \$40.

**Shoes Cost Due (\$40): \_\_\_\_\_(D)**

Check #: \_\_\_\_\_

**TOTAL Amount Included – 1<sup>st</sup> Payment (A) + Jacket (B) + Polo (C) + Shoes (D) = \_\_\_\_\_**

Make checks or money orders payable to: **Milford Band Boosters**

**\*\*\*NO CASH\*\*\***

*A \$15 Fee Will Be Invoiced For Returned Checks*

## 2019 Milford Eagles Marching Band Payment Schedule

Please note that the marching band fee handled by the band boosters is a separate fee from the school's sports/activities' participation fee being charged by the Milford Board of Education. The first marching payment was made with the Marching Band Fees page. Listed below are the remaining 2 coupons. Any family with 3 (or more) students in the marching band program in the same year pays for only 2 students.

Student account statements are emailed in PDF format monthly to the email that is provided on payment coupon #1. If you have any questions concerning your student's statement or account balance, please contact the booster Treasurer. If you are going to be late for any reason or need to make other payment arrangements, please contact the Treasurer *PRIOR TO THE DUE DATE!*

**Note: In addition to the marching band fee, the school district charges a sports/activities' participation fee. This fee is NOT paid to the boosters, but is paid to the high school and turned into the main office. Additional information is located in packet under School District's Athletic/Activities' Participation Fee.**

If you haven't paid your Marching Band Fee in full, please use the coupons below to send in your installment payments. Please review your monthly statements so you know how much to pay on your last payment. Credit card payments can be made over the phone by contacting the Booster Treasurer. Note that there will be a convenience fee of 2.3% of the amount paid, plus \$0.30 added to your payment.

Booster Treasurer Contact Info: [Treasurer.MilfordBand@gmail.com](mailto:Treasurer.MilfordBand@gmail.com)

Make checks or money orders payable to: **Milford Band Boosters (NO CASH!)**  
Please mail payments along with the appropriate payment advice slip clipped from below to:  
**Milford Band Boosters | P.O. Box 204 | Milford, Ohio 45150**

### Marching Band Payment Schedule:

Clip This Payment Advice Slip and Mail With Check



**Payment #4** – due Aug. 1, 2019

Amount Owed

this Payment: **\$130**

Student Name \_\_\_\_\_

Amount Paid this Payment \_\_\_\_\_ Check # \_\_\_\_\_

Clip This Payment Advice Slip and Mail With Check



**Payment #3** – due July 1, 2019

Amount Owed

this Payment: **\$130**

Student Name \_\_\_\_\_

Amount Paid this Payment \_\_\_\_\_ Check # \_\_\_\_\_

Clip This Payment Advice Slip and Mail With Check

Payment #2 – due June 1, 2019

Amount Owed

this Payment: **\$100**

Student Name \_\_\_\_\_

Amount Paid this Payment \_\_\_\_\_ Check # \_\_\_\_\_

Clip This Payment Advice Slip and Mail With Check



## Milford Band Boosters Membership Registration 2019-20

[www.milfordbands.org](http://www.milfordbands.org)

The Milford Band Boosters is a group of parents and friends joining together to support the Milford Exempted Village Schools’ band programs in grades 6-12. We welcome you to join us in helping to maintain this outstanding opportunity for our students.

Meetings are typically held on the 4<sup>th</sup> Tuesday of each month (except December). Membership costs \$10.00 per year, per family. Subscribe on our website to our Weekly Newsletter to receive current news.

Mail bottom of form with your check to:

Milford Band Boosters | P.O. Box 204 | Milford, OH 45150

Checks Payable To: **Milford Band Boosters**

Volunteers are the backbone of our organization. There are many areas where your help and support are needed.

- \*Chaperones (Band Camp, Concerts, Competitions)
- \*Fundraising (Fall & Spring, Donation Day)
- \*Winterguard/Drumline Show (March)
- \*Provide Baked Goods (As Needed)
- \*Pit Crew (Percussion)
- \*Equipment (Maintenance & Repair)
- \*Uniform Assistance
- \*Band Camp Food Service
- \*Spring Band Banquet
- \*Miscellaneous (As Needed)
- \*Props

Look for sign-up sheets at the August Parent Show, and SignUp Genius links.

Current Volunteer Opportunities can be found under the Boosters' tab on the band's website.

\$10.00 Membership + 2 photo buttons of your student in uniform

\$20.00 Membership + 4 photo buttons of your student in uniform

Parent Name(s) \_\_\_\_\_

Phone Number \_\_\_\_\_

Student Name \_\_\_\_\_ Grad. Year \_\_\_\_\_

Instrument \_\_\_\_\_

Student Name \_\_\_\_\_ Grad. Year \_\_\_\_\_

Instrument \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Zip \_\_\_\_\_

**Parent Email** \_\_\_\_\_

**If you have any questions or concerns, please contact:**

**Dr. Tim Dailey**

**Director of Bands**

Milford High School

1 Eagles Way

Milford, Ohio 45150

513.576.2308 (office)

[dailey\\_t@milfordschools.org](mailto:dailey_t@milfordschools.org)

[www.milfordbands.org](http://www.milfordbands.org)



*Genuine Community*

*Engaging*

*Challenging*

*Growing*

*Creating Opportunities to SOAR*